

USE OF EXECUTIVE URGENCY POWERS

REPORT TO FULL COUNCIL



DATE	17/04/2024
PORTFOLIO	None
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PURPOSE

1. To inform Full Council of the urgent decisions made by the Executive regarding the implementation of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 from April 2023 to March 2024.

RECOMMENDATION

2. That the report detailing urgent Executive decisions made from April 2023 to March 2024 be noted.

REASONS FOR RECOMMENDATION

3. Section 19 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 requires that the Executive Leader must submit a report to Full Council periodically containing details of urgent executive decisions.

SUMMARY OF KEY POINTS

4. Section 19 of The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 states that a report must be submitted to Full Council periodically by the Leader containing details of each executive decision taken where the making of the decision was agreed as urgent regarding key decisions, in accordance with section 11 of the same regulations.
5. Section 11 of the Regulations relates to cases of special urgency for key decisions when obtaining agreement of the Chair of the Scrutiny Committee (or the Mayor/Deputy Mayor) is required for items to be considered by the Executive process (i.e. less than 5 working days' notice was given).
6. Set out below is the following information, as required by Section 19, for each decision;

a. Particulars of each decision made; and

b. A summary of the matters in respect of which each decision was made.

Please note that there are also Private Decisions where agreement of the Chair of the Scrutiny Committee or the Mayor/Deputy Mayor and an additional Notice is required (i.e when less than 28 days notice has been given) as set out by Section 5 (6), and this may occur alongside Special Urgency Section 11.

Date of Notice	Type of Decision	Date of Decision	Decision Maker	Matter
04042023	5(6)(a) and 11	12042023	Executive	Lease Renewal & Capital Works, The Mall, Charter Walk
19042023	5(6)(a) and 11	20042023	CE	Lease of additional land to Burnley Boys & Girls Club, Barden Lane
24052023	5(6)(a) and 11	24052023	CE	Padiham THI Grant award
04082023	5(6)(a) and 11	16082023	Executive	Newtown Mill
04082023	5(6)(a) and 11	16082023	Executive	Nicholas Street Redevelopment
11082023	5(6)(a) and 11	14082023	CE	Acquisition of properties for temporary accommodation
06032024	11	07032024	CE	Acceptance of Housing Grant Funding

FINANCIAL IMPLICATIONS AND BUDGET PROVISION

7. None

POLICY IMPLICATIONS

8. This matter has been dealt with in accordance with the Council's policy.

DETAILS OF CONSULTATION

9. Member Structures and Support Working Group

BACKGROUND PAPERS

10. None

FURTHER INFORMATION

PLEASE CONTACT:

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ALSO:

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